## **ADMINISTRATION**





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## **PUBLIC NOTICE**

## **Environmental Improvement Committee**

Westmont Village Hall - 31 W. Quincy Street - 2nd Floor August 7, 2023, 5:30 PM

## **AGENDA**

- 1. Call To Order
- 2. Roll Call
- 3. Pledge of Allegiance
- 4. Public Comment
- 5. Minutes
  - a. Approve Minutes
- 6. Reports
  - a. Chair Report
  - b. EIC Liaison Report
    - i. Dark Sky Contest
    - ii. Community Solar Update
    - iii. Summer & Fall Events
  - c. Metropolitan Mayors Caucus Report
  - d. School Liaison Report
  - e. EIC Budget Update
- 7. Unfinished Business
- 8. New Business
- 9. Misc.
- 10. Adjourn